

# 2 Chronicles 18:29

Authorized King James Version (KJV)

And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

## Analysis

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**And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.**

This verse is part of the narrative of Judah's kings, specifically addressing Danger of ungodly partnerships despite personal faithfulness. The Chronicler's theological perspective emphasizes immediate divine retribution—kings who seek God prosper, while those who forsake Him face judgment. This pattern provides instruction for the post-exilic community on the conditions for God's blessing.

The account demonstrates God's covenant faithfulness despite human unfaithfulness. Even in judgment, God preserves a remnant and offers restoration through repentance. The repeated cycle of apostasy, judgment, and restoration reveals both human sinfulness and divine mercy. References to the temple, proper worship, and priestly service emphasize the Chronicler's concern for correct religious observance.

Theologically, these accounts point beyond immediate history to God's ultimate purposes through the Davidic line. Despite repeated failures, God preserves David's dynasty, anticipating the perfect King who will reign in righteousness. The

pattern of judgment for sin and restoration through repentance prefigures the gospel message of salvation through Christ.

## Historical Context

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This passage occurs during the divided monarchy period when Judah existed separately from northern Israel. The Chronicler writes from a post-exilic perspective, addressing the restored community in Jerusalem after the Babylonian exile (539 BCE onward). His emphasis on temple worship, proper religious observance, and God's covenant faithfulness speaks directly to the needs of his audience who had just rebuilt the temple and were reestablishing their identity as God's people.

The historical context demonstrates both God's judgment on persistent sin and His readiness to restore those who genuinely repent. The Chronicler omits most northern kingdom material, focusing on Judah and the Davidic line to emphasize God's faithfulness to His covenant promises. Archaeological discoveries from sites like Lachish, Beersheba, and Jerusalem corroborate the biblical accounts of various kings' reigns and building projects.

Understanding the Chronicler's post-exilic perspective is crucial—he's not merely recording history but applying past lessons to his contemporary audience, showing that the same principles of seeking God, maintaining proper worship, and covenant faithfulness that determined blessing or judgment in the past still apply.

## Related Passages

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**1 John 4:8** — God is love

**John 15:13** — Greatest form of love

## Study Questions

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1. How does this verse illustrate the principle of divine retribution (blessing for obedience, judgment for sin)?

2. What specific applications does this passage have for maintaining spiritual faithfulness in contemporary Christian life?
3. How does this account point to God's ultimate purposes through the Davidic line and the coming Messiah?

## Interlinear Text

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וַיֹּאמֶר      מֶלֶךְ      יִשְׂרָאֵל      אֶל      יְהוֹשָׁפָט      וַיִּתְחַפֵּשׂ  
**said**      **And the king**      **of Israel**      **unto Jehoshaphat**      **I will disguise**  
H559      H4428      H3478      H413      H3092      H2664

וַיֵּבְ אוֹ      בַּמִּלְחָמָה:      וְאֵת      לְבָשׁ      בָּגְדֵי יָרֵךְ  
**himself and they went**      **to the battle**      **but put**      **thou on thy robes**  
H935      H4421      H859      H3847      H899

וַיִּתְחַפֵּשׂ      מֶלֶךְ      יִשְׂרָאֵל      וַיֵּבְ אוֹ      בַּמִּלְחָמָה:  
**I will disguise**      **And the king**      **of Israel**      **himself and they went**      **to the battle**  
H2664      H4428      H3478      H935      H4421

## Additional Cross-References

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**1 Samuel 28:8** (Parallel theme): And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee.